

**From:** Justin Marsh [mailto:marshvt@gmail.com]  
**Sent:** Sunday, October 09, 2016 9:50 PM  
**Subject:** CCC Agenda 10/13

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- 1) Approve September Minutes
- 2) Grant Updates
- 3) Milkweed Event Recap
- 4) Orange Up Day Planning
- 5) Q3 Treasurer Report
- 6) 2017 Budget Planning
- 7) Nature Report
- 8) Other Business